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The *Polish Journal of Philosophy (PJP)* is a peer reviewed journal publishing valuable contributions on any aspect of philosophy.

PJP invites the submission of articles, book reviews, discussions, responses, and notices from professional philosophers. It is particularly interested in publishing contributions by new authors who pursue their academic development.

The principal aim of *PJP* is to promote the best of the living Polish philosophical tradition, especially the Lvov-Warsaw School of analytic philosophy and the phenomenological school of Roman Ingarden.

PJP is edited and published twice a year, in April and November at the Jagiellonian University, Kraków. For more information, please visit <http://www.pjp.edu.pl>.

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Current issue: Vol. II, No. 2 (Fall 2008)

NATAN BERBER, *A Situational Formal Ontology of the Tractatus*
MIKEL BURLEY, *The B-Theory of Time and the Fear of Death*
WESLEY COOPER, *Decision-Value Utilitarianism*
TODD D. JANKE, *Making Room for Bodily Intentionality*
KATARZYNA PAPRZYCKA, *Sneddon on Action and Responsibility*
MURALI RAMACHANDRAN, *Kripkean Counterpart Theory*
SIMON ROBERTSON, *How to be an Error Theorist about Morality*

Recent issues have included:

Emanuela Ceva, *Impure Procedural Justice and the Management of Conflicts about Values*
Arkadiusz Chrudzinski, *Truth, Concept Empiricism, and the Realism of Polish Phenomenology*
Andrew Jorgensen, *Understanding as Endorsing an Inference*
Marek Kwiek, *Revisiting The Classical German Idea of the University (On the Nationalization of the Modern Institution)*
Robert Poczobut, *Interdisciplinarity and Mind. An Onto-Methodological Perspective*
Michael Shaffer, *Re-formulating The Generalized Correspondence Principle: Problems and Prospects*
Urszula Żegleń, *Perceptual Identification – Representational or Not? In Search of the Cognitive Basis for Perceptual Identification*
John Barker, *Undeniably Paradoxical: Reply to Jacqueline*
Dale Jacquette, *Denying the Liar Reaffirmed*

Peter Baumann, *Persons, Human Beings, and Respect*
Piotr Boltuć, *Why Common Sense Morality is Not Collectively Self-Defeating*
Adam J. Chmielewski, *The Enlightenment's Concept of the Individual and its Contemporary Criticism*
Gerald Harrison, *Libertarian Free Will and the Erosion Argument*
Ishtiyaque H. Haji, *Modest Libertarianism, Luck, and Control: Reply to Gerald Harrison*
Dale Jacquette, *Denying the Liar*
Thomas Nys, *Full of Hope and Fear. The Liberalism of Isaiah Berlin Revisited*
Władysław Stróżewski, *Human Being and Values*

For more information, abstracts and full texts, please visit our website <http://www.pjp.edu.pl>

NATURALISM & HUME'S PHILOSOPHY

Our reason must be consider'd a kind of cause, of which truth is the natural effect



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HALIFAX, NOVA SCOTIA, CANADA AUGUST 2 - 6, 2009

Invited Speakers:

Martha B. Bolton (Rutgers University)

"Fictions in Hume's Treatise"

Michael B. Gill (University of Arizona)

"Humean Moral Pluralism"

William Edward Morris (Illinois Wesleyan University)

"A Naturalist's Religion"

John D. Norton (University of Pittsburgh)

"How Hume and Mach Helped Einstein Find Special Relativity"

For more information visit: <http://hume2009.philosophy.dal.ca/>

Co-hosted by the Hume Society, Dalhousie University, the University of King's College, Mount Saint Vincent University, and Saint Mary's University.

Followed by the meeting of the Atlantic Canada Seminar in Early Modern Philosophy, August 7-10, 2009 at Dalhousie University.

SPEAKERS

Tim Black

Charles Capet

Rachel Cohon

Mark Collier

Karann Durland

Don Garrett

Alexander George

Elizabeth

Goodnick

Yoram Hazony

Kenneth Henley

Colin Heydt

Thomas Holden

Haruko Inoue

Peter Kal

William Kline

Silvia Manzo

Miriam

McCormick

Alison McIntyre

David Owen

Katharina Paxman

Elizabeth Radcliffe

Gabriela Remov

Wade Robison

Juan Samuel Santos

Castro

Monika Stival

Jacqueline Taylor

Gregory Todd

Rico Vitz

Ruth Weintraub

Kenneth P. Winkler

The Hume Society

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Journal of Scottish Philosophy *incorporating Reid Studies*

The Journal of Scottish Philosophy is published by Edinburgh University Press on behalf of the Scots Philosophical Club. It publishes innovative work by philosophers and historians of ideas on all aspects and every period of the Scottish philosophical tradition—philosophical psychology, metaphysics, philosophy of science, ethics and moral philosophy, political and social theory, from the late scholastics of the 15th century through the 18th-century Enlightenment philosophers to the Scottish Idealists of the late 19th and early 20th centuries. It has a special interest in the writings of Thomas Reid, and in the influence and impact of Scottish philosophy on the foundations of theology and education in North America.

The Journal is international in scope and regularly includes contributions from philosophers and scholars in Britain, continental Europe, Canada, the United States, Japan and South America. In addition to the substantial articles, the Reviews Section provides critical notices of both important new monographs and new editions of the works of major Scottish philosophers.

Subscription to the journal at a special rate is automatically included in membership of the international Reid Society. See <www.lclark.edu/~reidsoc/> for more information on joining the Society.

SAMPLE CONTENTS

(Volume 4, Number 1, Spring 2006)

George Campbell's Critique of Hume on Testimony—A E Pitson

Hutcheson's 'sentimentalist deontology'?—Jeff Edwards

The Philosophy of Art in Reid's Inquiry and its place in 18th-Century Scottish Aesthetics
—Michael DeMoor

From Singular Event to [Moral] Science—Jim Sauer

The Status of Animals in Scottish Enlightenment Philosophy—Nathaniel Wolloch

Also Available:

NEW

Adam Smith, Radical and Egalitarian: An Interpretation for the 21st Century

Iain McLean

Foreword by Rt Hon Gordon Brown MP

This book aims to show that Adam Smith was not the promoter of ruthless laissez-faire capitalism that is still frequently depicted. The book also draws out the lessons that Adam Smith can teach policy makers in the 21st century.

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CALL FOR APPLICATIONS

2010–2011

McGILL DAVID HUME COLLECTION RESEARCH GRANT

Rare Books and Special Collections, McGill University Library, offers, each year, the McGill David Hume Collection Research Grant. The David Hume Collection held at McGill is the most important collection of Hume materials outside Edinburgh. In addition to fifty manuscript letters by Hume, the collection includes a nearly complete set of the lifetime editions of Hume's works and translations of them. The collection also includes many later eighteenth-century editions of these works, a wide range of the known eighteenth-century commentaries on them, and significant holdings of nineteenth- and twentieth-century editions and commentaries, including many nineteenth- and twentieth-century theses devoted to Hume. The McGill Library also supports Hume scholarship by systematic acquisition of relevant recent publications, particularly those in English, French, German, and Italian.

The McGill David Hume Collection Research Grant, with a value of \$5000 (CDN), is open to established scholars carrying out research on any aspect of the work of David Hume, philosopher, essayist, and historian. The Grant will provide financial support to scholars who can spend a minimum of three months utilizing the David Hume Collection and other relevant resources of Rare Books and Special Collections and the McGill libraries. Grantees will be provided with appropriate work space and computer and internet access within Rare Books and Special Collections, and ample opportunity to discuss their work with members of the lively academic community encompassing McGill and the three other universities located in Montreal. The deadline for applications for the 2010-2011 Grant is December 31, 2009. For further information please visit the Hume Collection website at:

<http://digital.library.mcgill.ca/hume/>

37th Annual Hume Society Conference

University of Antwerp
Antwerp, Belgium
July 6–10, 2010

Conference Directors:

Jacqueline Taylor, Donald Ainslie, Willem Lemmens

Invited Speakers:

Herman De Dijn (Catholic University of Louvain)
Jesse Prinz (City University of New York Graduate Center)
Elizabeth Radcliffe (College of William and Mary)
Christine Swanton (University of Auckland)

Call for Papers:

The Hume Society is pleased to announce its thirty-seventh annual conference, to be held July 6–10, 2010 at Antwerp University, in Antwerp (Belgium). We are looking for papers in all areas of Hume studies. The following are the special themes of this conference:

Hume and Phenomenology
Hume and Feminist Philosophy
Hume on Religion: Passion and Belief

Papers should be no more than thirty minutes reading length with self-references deleted for blind reviewing; the author's name should appear only on a front cover sheet. Papers may be submitted in French, Spanish, German, or English, but must include an English-language or French-language abstract. Authors are requested to submit cover sheets, abstracts, and papers in one file in either MS Word or rich text format (RTF). Cover sheets should include the author's contact information. Papers are to be submitted as an email attachment addressed to submissions@humesociety.org.

The Hume Society has set aside up to \$2000 for the support of graduate students reading papers at the annual Hume Society meetings, to be given to qualifying students whose papers have been accepted through the normal blind-review process.

Submissions must be sent by November 1, 2009. Authors will be notified that their submissions have been received. If you submit a paper and do not receive an acknowledgement by November 15, 2009, please email secretary@hume-society.org.

For further information about this conference, please visit the Hume Society website at <http://www.humesociety.org>.